

NOTICE OF AGENDA
FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
TUESDAY, OCTOBER 12, 2021, AT 7:00 P.M.
LIBRARY MEETING ROOM – 735 8TH ST. PAWNEE CITY, NEBRASKA

1. OPENING OF MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL
2. Mayor must state at beginning of each meeting – *"All those in attendance are hereby informed of the Open Meeting Law posted in the Meeting Room Accessible to the Public, one poster located on the West Meeting Room wall."*
3. CONSIDERATION OF 9/27/2021 REGULAR MEETING MINUTES
4. CONSIDERATION OF CLAIMS
5. Review Treasurer's Report on all City Funds as of 9/30/2021 – end of Fiscal Year
6. 7:05 P.M. – SHERIFF BRADEN LANG
7. 7:10 P.M. – Mayor Hatfield to discuss directions given to Sheriff's Department should be given from the Council as a whole and not by one Council Member or two – need to make these decisions as a group
8. 7:30 P.M. – PUBLIC HEARING – Application for NEW Class "C" Liquor License for Blazin Bull Bar LLC dba Blazin Bull Bar #124526
 - *Need a Motion to Open the Public Hearing
 - *Need a Motion to Close the Public Hearing
 - *Need a Motion to approve/deny Application for NEW Class "C"-Liquor License for Blazin Bull Bar
9. 7:35 P.M. – RUSSELL STOLZ, 1403 F Street – Discuss opening Alley between F & E Streets and 14th & 15th Streets on the West side of his property. NOTE: Said alley is platted, but has never been opened
10. Review/Approve: CDBG Fire Hall Project 19-PW-014 Expenses: Drawdown #8 for a total of \$139,421.00 with \$3,845.00 to JEO Consulting for Construction Admin & PAR (requested by USDA) with \$3,356.68 from CDBG Public Works Grant and \$488.32 from City Match; Pay App #3 to AHRS Construction for \$135,576.00 with \$118,357.85 from CDBG Public Works Grant and \$17,218.15 from City Match.
11. A Report and update from City Council Member Haughton: Items for discussion are:
 - *Discuss Pawnee City Pride Committee
 - *Add Vickie Zelenka to serve on the Pride Committee (motion needed)
 - *Accept the resignation of Mary Luedders from the Pride Committee (motion needed)
12. A Report and update from Clerk Curtis: Items for discussion are:
 - *Review/Discuss Certification of Approval on additional USDA Grant Funding towards the purchase of the Well Generator
 - *Review/Discuss Flyer from Premier Pyrotechnics on saving an additional 20% by signing a 3-year agreement with them and paying for the fireworks by December 1st; Chamber discussed this at their 10/7 meeting and approved moving forward with this proposal
13. Review letter from NDOT; Review/Approve Resolution #1 (2021-22) authorizing the Mayor to sign the Municipal Annual Certification of Program Compliance Form 2021
14. A Report and update from Foreman Cumley: Items for discussion are:
 - *Discuss new water tap questions
 - *Review letter from DHHS placing Well #2 back in service after passing all of the Wtr samples
 - *Discuss Sewer Plant problems
15. Review Correspondence from: *City is invited to JEO's Lincoln Office Open House & Guided Tour of Antelope Valley Park on October 19th from 3:30-5:30 p.m. please let the Clerks know if you would like to attend and we will get your RSVP in.