## NOTICE OF AGENDA

## FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL MONDAY, MARCH 8, 2021, AT 7:00 P.M.

LIBRARY MEETING ROOM - 735 8TH ST. PAWNEE CITY, NEBRASKA

- 1. OPENING OF MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL
- 2. Mayor must state at beginning of each meeting "All those in attendance are hereby informed of the Open Meeting Law posted in the Meeting Room Accessible to the Public, with the poster located on the West Meeting Room wall."
- 3. CONSIDERATION OF 2/22/2021 REGULAR MEETING MINUTES
- 4. CONSIDERATION OF CLAIMS
- 5. Review February Treasurers Report
- 6. 7:05 P.M. AUSTIN PARTRIDGE, First Nat'l Capital Markets re: USDA Sewer Bonds & G.O. Water Bond Refinancing; Review Emailed Timeline of Events:
  - \*Approval and adoption of a resolution #6 authorizing the early redemption of the City's outstanding General Obligation Water Refunding Bonds, Series 2016.
  - \*Approval and adoption of an ordinance 995 authorizing the issuance by the City of its General Obligation Water Refunding Bonds, Series 2021, in a principal amount not to exceed \$1,970,000, for the purpose of refunding the City's outstanding General Obligation Water Refunding Bonds, Series 2016. (which includes the wording to suspend the three readings)
  - \*Approval and adoption of an ordinance 996 authorizing (i) the early redemption of both of the City's outstanding General Obligation Sewer Bonds, Series 2012, and (ii) the issuance by the City of its General Obligation Sewer Refunding Bonds, Series 2021, in a principal amount not to exceed \$995,000 for the purpose of refunding both of the City's General Obligation Sewer Bonds, Series 2012. (which includes the wording to suspend the three readings)
- 7. 7:20 P.M. SHERIFF BRADEN LANG, Discuss hiring new Deputy Elliot Boldt, stating March 12th.
- 8. 7:25 P.M. PAT HATFIELD, NPPD, Meet new City Council Members and discuss Street Lights at 6<sup>th</sup> & G Str. do you want to keep both Street Lights there or remove one of them? (see picture)
- 9. 7:35 P.M. JEFF McCLINTOCK, Discuss Demolition Permit Application @ 6<sup>th</sup> & D Street
- 10. A Report and update from Mayor Hatfield: Items for discussion are:
  - \*Review/Discuss emails on City purchasing RR Property West of City Shop
  - \*Discuss City Crew Members Sewer Testing Results
- 11. Review/Act on Jeff Johnson's Demolition Reimbursement Request at 1249 B Street
- 12. Open Sealed Bids for 2004 Chevy Silverado Pickup with Snow Plow (Received two bids)
- 13. A Report and update from Foreman Cumley: Items for discussion are:
  - \*Review/Discuss comparing the City's last proposal vs. proposed changes made to City/County Street-Road Maintenance Agreement by the County Commissioners
- 14. A Report and update from Council Member Eisenhauer: Items for discussion are:
  - \*Pool Updates: Discuss Miracle Mudjacking coming to work on Pool Issues, etc.
  - \*Review Lifeguard Certification Classes held at YMCA; Pool Manager/Asst. Pool Managers & Lifeguard Ads to be ran in the March  $11^{\rm th}$  &  $18^{\rm th}$  editions of the newspaper